

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS

AFL-CIO
Philadelphia Building Trades Council
Delaware County & Chester County Central Labor Union
Pennsylvania State Federation of Labor



LOCAL UNION No. 654
3729 Chichester Avenue
Boothwyn, PA 19061-3135
(610) 494-2820 • Fax (610) 494-3913
www.ibew654.com
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NOTICE August 2, 2022

NEXT MEETING – THURSDAY – August 11, 2022, 5 P.M.

This will be a **NOTIFIED** meeting to vote on the additional money needed to build the pavilion.

The meeting will be held in the pavilion.

QUARTERLY DUES – 3rd quarter dues – were due 6/30. Amounts are as follows:
Journeyman Wireman & CE/CW \$123.00; Residential Wireman \$122.25; Apprentice \$118.50;
JW Yearly \$492.00; Apprentice Yearly \$474.00

The 2022-23 school year will begin in September.

The first day of school for 3rd thru 5th year is Monday, September 12th

The first day of school for 1st and 2nd year is Tuesday, September 13th.

We will hold a **“Welcome Back” Open House** for all members in the pavilion on **Friday, September 16th** from 4-6 p.m. to welcome all apprentices back to school! Please call the hall to let us know you can attend.

IBEW 654 Chili Cookoff

Saturday, October 15th from 12-4pm in the Pavilion

VOTE FOR THE BEST CHILI

\$20 admission and \$25 contestant entry fee

RSVP to the hall by 10/5 for food, music, drinks, and fun.

Please see enclosed flyer for more details!



Spots remain for the Local 654 Golf Outing

Saturday, September 17, 2022 – 8 a.m. Shotgun Start

Broad Run Golf Course

1520 Tattersall Way, West Chester, PA 19380

\$75.00 per member; \$100.00 per guest; Retirees – Free

Limit one guest per member!

Please RSVP to the hall and pay by August 26, 2022.

654 Veteran’s Committee will be hosting a happy hour on **Tuesday, September 6th** from 6-8 p.m. If you would like to attend, please call the hall.

Congratulations to:

The Sean Van Horn's on the birth of their daughter, Leah!

Veteran's Committee – Care Package Collection

We are still collecting the following goods to send care packages to our soldiers: body wash, razors, shaving cream, deodorant, toothpaste/toothbrushes, baby wipes, jerky, protein bars, tuna packets, nonperishable snacks, playing cards, dice.

Packages will be sent quarterly, so you may drop off anytime. Contact Fred Ries with any questions: 610-787-0012 or fredries76@yahoo.com

PSM ReCert – If your PSM sticker will be expiring, please email Ed Kikut (ekikut@ibew654.com) and you will be sent a link to take the re-cert class online. For the safety of all members, classes will continue to be online. The deadline to register for the class is the Monday before the test.

TWIC: For information on applying for or renewing a TWIC card, please visit this website:

<https://www.tsa.gov/for-industry/twic>



IBEW 654

**MEMBERS
& SPOUSES**



CHILI COOK OFF



SATURDAY, OCTOBER 15

12-4:00 PM

**THE UNION HALL
PAVILLION**



VOTE FOR THE



**12-1:30 PM CHILI TASTING
2 PM WINNER ANNOUNCED**

**RSVP BY 10/5 TO THE HALL
610-494-2820**

\$20 ADMISSION

\$25 CONTESTANT ENTRY FEE

20 CONTESTANT LIMIT

FOOD * DRINKS

MUSIC * FUN

**OFFICER & COMMITTEE LIST
IBEW LOCAL UNION NO. 654
2022 - 2025**

PRESIDENT	- William F. Adams, Jr.	610-637-8532	badams@ibew654.com
VICE PRESIDENT	- Daniel P. Henry	215-820-1572	
RECORDING SECRETARY	- Shane A. Mullen	610-800-1232	
TREASURER	- Michael J. Anderson	610-639-6800	
BUSINESS MANAGER / FINANCIAL SECRETARY & Delegate to the IBEW Convention	- Paul A. Mullen	610-633-8600	pmullen@ibew654.com
EXECUTIVE BOARD	- Kevin B. Anderson	484-431-5413	
	- Louis D. Freeman	215-796-8934	
	- David W. Bonaventure	302-229-8340	
	- Thomas J. Loughead	610-348-2026	
	- Gerald McClintock	610-405-9663	
EXAMINING BOARD	- Joseph Conroy	610-405-9419	
	- Michael Garvey	610-656-8057	
	- Gerald D. Smith	609-432-4534	
MEMBERSHIP DEVELOPMENT	- Brian Kelly	610-500-4508	bkelly@ibew654.com
ADMINISTRATIVE STAFF	- Glenis Van Horn	610-494-2820	gvanhorn@ibew654.com
	-Kristi Pratt	610-494-2820	kpratt@ibew654.com

LABOR/MANAGEMENT	-	Paul Mullen	610-494-2820
	-	Bill Adams	610-494-2820
	-	Jerry McClintock	610-405-9663
	-	Joe Conroy	610-405-9419

HEALTH & WELFARE AND PENSION	-	Bill Adams	610-494 2820
	-	Dan Henry	215-820-1572
	-	Kevin McDevitt	610-431 1702
	-	Paul Mullen	610-494 2820

APPRENTICE COMMITTEE	-	Dan Kelly	610-357-4183
	-	Brian Kelly	610-500-4508
	-	Shane Mullen	610-800-1232
Training Director	-	Mike Garvey	610-656-8057

JOINT LABOR COUNCIL OF DELAWARE COUNTY	-	Tim McLaverty	610-909-3041
	-	Shane Mullen	610-800-1232
	-	Fred Ries	610-787-0012
	-	Kevin Kuddar	610-425-7026
	-	Tim Dougherty	484-995-4068

JOINT LABOR COUNCIL OF CHESTER COUNTY	-	Brien McKelvey	
	-	John Storace	

INSTRUCTORS

1ST YEAR	-	John Burgoyne	610-715-8053
2nd YEAR	-	Joe Gibbons	267-591-6640
3rd YEAR	-	Lee Taylor	610-513-7111
4th YEAR	-	Chris Schieler	484-469-4494
5th YEAR	-	Dan Kelly	610-357-4183